

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVENCE—LARRARD CO.—GREENVILLE 47538

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Roy Cobb

SEND GREETINGS:

Whereas, I the said Roy Cobb
in and by my certain promissory note in writing, of even date with these presents, AM
well and truly indebted to J. P. Whitmire, as attorney-in-fact for Asa P. Whitmire

in the full and just sum of Two Hundred Fifty Dollars
(\$) Dollars, to be paid One Year after date hereof

with interest thereon from date AH 2 6 at the rate of 6 per centum per annum, to be computed and paid

annually until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I Roy Cobb

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said J. P. Whitmire, as attorney-in-fact for Asa P. Whitmire

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
the said Roy Cobb

in hand well and truly paid by the said J. P. Whitmire, as attorney-in-fact for Asa P. Whitmire

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
J. P. Whitmire, as attorney-in-fact for Asa P. Whitmire,

All that piece, parcel or lot of land in Greenville County, State of South Carolina,
on Anderson Highway No. 8, and having the following metes and bounds, to wit:

BEGINNING at the southeastern intersection of Anderson Highway No. 8 and Washington
Avenue and running thence with Washington Avenue S. 26-26 E. 323 feet to a point; thence N. 38-04
E. 255.4 feet to a point; thence N. 47-20 W. 292 feet to a point on the south side of Anderson
Highway No. 8; thence with the south side of said highway S. 38-04 W. 140 feet to the beginning
corner, and being known as lot No. 2 of the G. A. Ellis property, and this day conveyed unto me
by the mortgagee herein, and this instrument secures a portion of the purchase price thereof.

SATISFIED AND CANCELLED OF
RECORD 30 DAY OF Nov. 1942
Ollie J. Jarnworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:20 P.M.